Dr.-Georg-Schäfer-Schule
Staatl. Berufsschule I
Geschwister-Scholl-Str. 18
97424 Schweinfurt

**Blockplan: Farbtechnik** 22/23

Klassenbezeichnung

| Kal. Wo | Sch. Wo | Datum | Tg | BML 10 | BML 11 | BML 12 | | | | | | | | | | | | Bemerkung |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 37 | 1 | 12.09.22 - 16.09.22 | 5 | | | | | | | | | | | | | | | |
| 38 | 2 | 19.09.22 - 23.09.22 | 5 | | | | | | | | | | | | | | | |
| 39 | 3 | 26.09.22 - 30.09.22 | 5 | | | | | | | | | | | | | | | |
| 40 | 4 | 4.10.22 - 7.10.22 | 4 | | | | | | | | | | | | | | | |
| 41 | 5 | 10.10.22 - 14.10.22 | 5 | | | | | | | | | | | | | | | |
| 42 | 6 | 17.10.22 - 21.10.22 | 5 | | | | | | | | | | | | | | | |
| 43 | 7 | 24.10.22 - 28.10.22 | 5 | | | | | | | | | | | | | | | |
| 45 | 8 | 7.11.22 - 11.11.22 | 5 | | | | | | | | | | | | | | | |
| 46 | 9 | 14.11.22 - 18.11.22 | 4 | | | | | | | | | | | | | | | |
| 47 | 10 | 21.11.22 - 25.11.22 | 5 | | | | | | | | | | | | | | | |
| 48 | 11 | 28.11.22 - 2.12.22 | 5 | | | | | | | | | | | | | | | |
| 49 | 12 | 5.12.22 - 9.12.22 | 5 | | | | | | | | | | | | | | | |
| 50 | 13 | 12.12.22 - 16.12.22 | 5 | | | | | | | | | | | | | | | |
| 51 | 14 | 19.12.22 - 23.12.22 | 5 | | | | | | | | | | | | | | | |
| 2 | 15 | 9.01.23 - 13.01.23 | 5 | | | | | | | | | | | | | | | |
| 3 | 16 | 16.01.23 - 20.01.23 | 5 | | | | | | | | | | | | | | | |
| 4 | 17 | 23.01.23 - 27.01.23 | 5 | | | | | | | | | | | | | | | |
| 5 | 18 | 30.01.23 - 3.02.23 | 5 | | | | | | | | | | | | | | | |
| 6 | 19 | 6.02.23 - 10.02.23 | 5 | | | | | | | | | | | | | | | |
| 7 | 20 | 13.02.23 - 17.02.23 | 5 | | | | | | | | | | | | | | | |
| 9 | 21 | 27.02.23 - 3.03.23 | 5 | | | | | | | | | | | | | | | |
| 10 | 22 | 6.03.23 - 10.03.23 | 5 | | | | | | | | | | | | | | | |
| 11 | 23 | 13.03.23 - 17.03.23 | 5 | | | | | | | | | | | | | | | |
| 12 | 24 | 20.03.23 - 24.03.23 | 5 | | | | | | | | | | | | | | | |
| 13 | 25 | 27.03.23 - 31.03.23 | 5 | | | | | | | | | | | | | | | |
| 16 | 26 | 17.04.23 - 21.04.23 | 5 | | | | | | | | | | | | | | | |
| 17 | 27 | 24.04.23 - 28.04.23 | 5 | | | | | | | | | | | | | | | |
| 18 | 28 | 2.05.23 - 5.05.23 | 4 | | | | | | | | | | | | | | | |
| 19 | 29 | 8.05.23 - 12.05.23 | 5 | | | | | | | | | | | | | | | |
| 20 | 30 | 15.05.23 - 17.05.23 | 3 | | | | | | | | | | | | | | | |
| 21 | 31 | 22.05.23 - 26.05.23 | 5 | | | | | | | | | | | | | | | |
| 24 | 32 | 12.06.23 - 16.06.23 | 5 | | | | | | | | | | | | | | | |
| 25 | 33 | 19.06.23 - 23.06.23 | 5 | | | | | | | | | | | | | | | |
| 26 | 34 | 26.06.23 - 30.06.23 | 5 | | | | | | | | | | | | | | | |
| 27 | 35 | 3.07.23 - 7.07.23 | 5 | | | | | | | | | | | | | | | |
| 28 | 36 | 10.07.23 - 14.07.23 | 5 | | | | | | | | | | | | | | | |
| 29 | 37 | 17.07.23 - 21.07.23 | 5 | | | | | | | | | | | | | | | |
| 30 | 38 | 24.07.23 - 28.07.23 | 5 | | | | | | | | | | | | | | | |
| | | | 185 | | | | | | | | | | | | | | | |
| | Anzahl der Unterrichtsblöcke | | | 10 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Anzahl der Schultage | | | 50 | 48 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |